

Completed application accepted
no later than December 1.
Mail to:
Civitan International
Awards Program
One Civitan Place, P.O. Box 130744
Birmingham, AL 35213-0744

Club Name:					Club Numb	oer:	
City:			State/P	Province:			
District Name:						District Nun	nber:
Website Address: _							
Club President for	· Award Year:						
Phone # B () _		R (_)	E-	-mail		
Application comp							
Phone # B () _		R (_)	E-	-mail		
As of the end of the standing including		-		_			_
Complete this form individually. Do not projects will be disconsisted by the disconsis	combine multiple jualified. It is reconversely Results/Benefits Member Particip Publicity derived on a single project work.	applica mmend : Impa- pation: lo I or com ect and	ations into on led that a cop ct on commu evel and invo nmunity ackn is presented	e binder. On by be sent to nity or those olvement of cowledgement to the club	ngoing yearly ca o the Immediate e being served club members ent of activity which renders th	mpaigns ar Past Gover	nd multiple rnor. 60 points 25 points 15 points
Name of Project: _							
Month and Year of	Project:						
Membership Parti	cipation Informa	tion:					
Total Club Member	ship						
Total Number/Perc	entage Member F	Participa	ation				
Total Member Hou	'S						

Outstanding Youth Project Page 2 Club Name: Club Number:____ Project Description (Purpose of activity; How the club became involved, number/percentage of club members participating, etc.): ___ Results/Benefits (Impact on the community or those being served): Public Awareness (Publicity derived or community acknowledgement of activity):

Membership Participation (Level and involvement of club members):